



HAINES BOROUGH, ALASKA

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December 10, 2009

TO ALL BID DOCUMENT HOLDERS

First Avenue, Willard Street, and Ocean View Drive Water System Upgrade

The following addendum was issued today. Please acknowledge receipt of the addendum on your bid documents. Thank you.

Sincerely,

A handwritten signature in cursive script that reads "Jamie Heinz".

Jamie Heinz
Deputy Clerk

ADDENDUM TO THE CONTRACT

for the

First Avenue, Willard Street, and Ocean View Drive Water System Upgrade

ADDENDUM NO.: One

CURRENT BID OPENING DATE:
December 18, 2009
12:00 p.m. (noon) Local Time

PREVIOUS ADDENDA: None

ISSUED BY: Haines Borough
103 Third Avenue
Haines, Alaska 99827


DATE ADDENDUM ISSUED: December 10, 2009


The following items of the Contract are modified as herein indicated. All other items remain the same.

PROJECT MANUAL

- Item No. 1 Section 00005, TABLE OF CONTENTS **DELETE** items 02402 Sanitary Sewer Manholes and Cleanouts, 02501 Storm Sewer Pipe, and 02502 Storm Sewer Manholes, Inlets and Catch Basins from the Table of Contents.
- Item No. 2 Specification Section 00830 ALASKA LABOR STANDARDS, REPORTING AND PREVAILING WAGE RATE DETERMINATIONS, **ADD** the following at the end of the second paragraph: **"Both state and federal labor reporting requirements apply and the contractor shall comply with all state and federal reporting requirements."**
- Item No. 3 Drawing G-2 GENERAL CONSTRUCTION NOTES, DRAWING INDEX, LEGEND AND ABBREVIATIONS **ADD** "25. The Contractor shall provide temporary water service to residents and businesses in the project area so that no service is interrupted for more than 1 hour. Temporary service lines shall be of materials approved by the NSF for use in potable water systems and they shall be disinfected in accordance with AWWA C 651 prior to use. Temporary lines may be run from adjacent fire hydrants or other water service locations secured by the Contractor."
- Item No 4 Drawing G-3 DETAILS, WATER SERVICE DETAIL STANDARD 406 **ADD** the following notes: "6. Service Saddle shall be a Mueller Service Saddle DR2S (1" NPT) ductile iron body with double stainless steel strap bands." and "7. Minimum depth of bury for service line on this project shall be 6'."

- Item No 5 Drawing G-3 DETAILS, WATER SERVICE DETAIL STANDARD 406 **DELETE** Notes 2, 3 and 4 and **REPLACE** them with the following: "2. Corp Stop shall be a Mueller Corporation Stop B25028.", "3. Curb Stop shall be a Mueller Curb Stop H10306 1" with drain." and "4. Curb Box shall be a Mueller No. H10306 with 30" Stationary Rod No. 84341."
- Item No. 6 Drawing C-4, MISSION STREET WATER PLAN AND PROFILE 1ST AVENUE TO 2ND AVENUE, ADD the following note "Contractor is to protect and maintain the existing catch basin and associated storm drain piping located at about Station 31+00 and not shown on the drawings."

By: 
Julie Cozzi, CMC
Acting Borough Manager

By: 
Brad Maynard
Director of Public Facilities

Please be sure to note on the *Bid and Bid Schedule* form that you have received this addendum.

Total number of pages contained within this Addendum: 2